

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JULY 15, 2010, 6:30 P.M.  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman  
Mark E. Wallace, Selectman  
Elinor Multer, Selectman

**5:30 P.M. Additional Administrative Matters:**

First Time Septic System Variance Request  
State Building Code Proposal  
Review Action List  
Email Communication Re: Parking for Island Access  
Scheduling  
Catering Applications  
Sign Purchase Orders exceeding \$1,000 in value

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) FISHING FAMILIES REQUEST FOR USE OF MITCHELL FIELD
6. TREASURER'S REPORT
7. APPROVAL OF CONTRACT WITH FERRARA FOR PUMPER TRUCK
8. **7:00 PM** PUBLIC HEARING ON ADJUSTING VOTING DISTRICTS (OPEN/CLOSE HEARING)
9. TOWN PLANNER UPDATE
10. MITCHELL FIELD COMMITTEE AND CONSULTANT REPORT ON ZONING AND PERFORMANCE STANDARDS FOR THE MITCHELL FIELD MARINE BUSINESS ZONE
11. CONSIDER FORMATION OF EDUCATION COMMITTEE
12. SET A DATE AND TIME FOR COMMERCIAL SHELLFISH LICENSE LOTTERY
13. COMMITTEE APPOINTMENT
14. MAINE MUNICIPAL ASSOCIATION ANNUAL ELECTION BALLOT
15. CONSIDER MAINE MUNICIPAL SAFETY ENHANCEMENT GRANT APPLICATION
16. OTHER BUSINESS
17. AUTHORIZATION OF THE WARRANT
18. EXECUTIVE SESSION PURSUANT TO 36 M.R.S.A § 841(2)(E) RE: INFIRMITY OR POVERTY ABATEMENT
19. ADJOURNMENT